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which we have already noticed, and the Rev. Clement Rogers's "Principles of Parish Work," (see below) are among the many evidences of the active thought and vigorous effort in dealing with practical problems which characterize the English Church to-day. Bishop Lang contributes an Introduction setting forth the aim of the book and the spirit in which the papers were written. To quote his statement, the motive of the writers "was to give some expression, based on actual experience, to the conviction that the ministry of the Church of England offers . . . a career full not only of responsibility and trial, but also, and chiefly, of privilege and happiness. The writers are men young enough in the service of the Church to feel that the future with its possibilities is still before them, and old enough to claim that their faith and enthusiasm have stood the test of some years of practical experience." Among the subjects treated are "The Church and Her Testimony," "Convictions," "The Church and Temperance," "Clerical Mannerisms," "Church Army Methods," "The Joy of Ministry."

Somewhat similar in its scope to the above, though dealing more with the details of parochial administration, is *PRINCIPLES OF PARISH WORK*, by the Rev. Clement F. Rogers, M.A. As indicated by the sub-title, the work is an "Essay in Pastoral Theology." While especially adapted to English conditions, this book should afford many helpful suggestions to American clergymen, and those who have to do with matters of church administration.

*THE PARABLES OF THE WAY.* By A. Allen Brockington, M.A. Longmans.

This little volume is an attempt more or less successful to correlate the teachings of the Beatitudes with the twelve "parables of the way;" i.e., the parables recorded by St. Luke as having been spoken by our Lord on His last journey from Galilee to Jerusalem (St. Luke ix, 51 — xix, 11). A suggestive and helpful devotional study, in which points of teaching are illustrated and applied by references to instances in life and literature, both ancient and modern.